

| No. <b>C 147240</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Due no later than January 31, 2006</b><br><b>Annual Report Form</b>                                                                             |                        | 2. Registered Agent and Office <b>NO PO BOX</b>                 |                                          |       |                        |      |       |     |       |                 |                        |           |    |       |      |                 |                     |           |    |       |      |                    |                      |           |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------|------------------------------------------|-------|------------------------|------|-------|-----|-------|-----------------|------------------------|-----------|----|-------|------|-----------------|---------------------|-----------|----|-------|------|--------------------|----------------------|-----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>1. Mailing Address - Correct in this box, if applicable</b>                                                                                     |                        | JORDON WILLIAMS<br>1015 WASHINGTON ST N<br>TWIN FALLS, ID 83301 |                                          |       |                        |      |       |     |       |                 |                        |           |    |       |      |                 |                     |           |    |       |      |                    |                      |           |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STANDARD PRODUCTIONS, INC.<br>1015 WASHINGTON ST N<br>TWIN FALLS, ID 83301                                                                         |                        |                                                                 |                                          |       |                        |      |       |     |       |                 |                        |           |    |       |      |                 |                     |           |    |       |      |                    |                      |           |    |       |
| 3. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                    |                        |                                                                 |                                          |       |                        |      |       |     |       |                 |                        |           |    |       |      |                 |                     |           |    |       |      |                    |                      |           |    |       |
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</p> <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Jordan Williams</td> <td>217 Knights Bridge Way</td> <td>Nashville</td> <td>TN</td> <td>37013</td> </tr> <tr> <td>V.P.</td> <td>Morgan Williams</td> <td>5353 Cone Ridge Rd.</td> <td>Nashville</td> <td>TN</td> <td>37013</td> </tr> <tr> <td>Sec.</td> <td>Nathaniel Williams</td> <td>410 E. Thompson Lane</td> <td>Nashville</td> <td>TN</td> <td>37211</td> </tr> </tbody> </table> |                                                                                                                                                    |                        |                                                                 | Office held                              | Name  | Street or P.O. Address | City | State | Zip | Pres. | Jordan Williams | 217 Knights Bridge Way | Nashville | TN | 37013 | V.P. | Morgan Williams | 5353 Cone Ridge Rd. | Nashville | TN | 37013 | Sec. | Nathaniel Williams | 410 E. Thompson Lane | Nashville | TN | 37211 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                                                                                                                               | Street or P.O. Address | City                                                            | State                                    | Zip   |                        |      |       |     |       |                 |                        |           |    |       |      |                 |                     |           |    |       |      |                    |                      |           |    |       |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Jordan Williams                                                                                                                                    | 217 Knights Bridge Way | Nashville                                                       | TN                                       | 37013 |                        |      |       |     |       |                 |                        |           |    |       |      |                 |                     |           |    |       |      |                    |                      |           |    |       |
| V.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Morgan Williams                                                                                                                                    | 5353 Cone Ridge Rd.    | Nashville                                                       | TN                                       | 37013 |                        |      |       |     |       |                 |                        |           |    |       |      |                 |                     |           |    |       |      |                    |                      |           |    |       |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nathaniel Williams                                                                                                                                 | 410 E. Thompson Lane   | Nashville                                                       | TN                                       | 37211 |                        |      |       |     |       |                 |                        |           |    |       |      |                 |                     |           |    |       |      |                    |                      |           |    |       |
| 5. Organized Under the Laws of:<br><br><b>NEVADA</b><br><b>C 147240</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. Signature <br>Name (Typed or Printed) <u>Spencer Williams</u> |                        |                                                                 | Date <u>11-16-05</u><br>Title <u>COB</u> |       |                        |      |       |     |       |                 |                        |           |    |       |      |                 |                     |           |    |       |      |                    |                      |           |    |       |

Issued 11/01/2005

Do Not Tape or Staple

200601003677