

|                                                                                                                                                        |              |                                                                                                                                                                                                           |         |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 96935</b>                                                                                                                                     |              | <b>Due no later than Dec 31, 2016</b>                                                                                                                                                                     |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>V. DEAN DALLING, P.A.<br>VAL DEAN DALLING JR.<br>859 S YELLOWSTONE HWY<br>SUITE 306<br>REXBURG ID 83440 |         | V DEAN DALLING<br>1275 S 2ND E<br>REXBURG ID 83440 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                                                                                           |         | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                                                           |         |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                                      | City    | State                                              | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | DEAN DALLING | 1275 S 2ND E                                                                                                                                                                                              | REXBURG | ID                                                 | USA     | 83440            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                                                                         |         |                                                    |         |                  |  |
| <b>ID<br/>C 96935</b>                                                                                                                                  |              | Signature: DDalling                                                                                                                                                                                       |         |                                                    |         | Date: 10/31/2016 |  |
|                                                                                                                                                        |              | Name (type or print): DDalling                                                                                                                                                                            |         |                                                    |         | Title: President |  |
| Processed 10/31/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                                 |         |                                                    |         |                  |  |