|                                  |                                      | : INSTRUCTIONS ON REVERSE SIDE  |  |                |                |  |
|----------------------------------|--------------------------------------|---|--|----------------|----------------|--|
| No. 335836                       | Idaho Corporation Annual Report Form |   | 2. Registered Agent and Office                       |                |                |  |
| Return To                        | Due                                  | e No Later Than November 1,1988   | JERRY NANCE  |                |                |  |
| Secretary,of Ş                   | 1. Mailing                           | Address - Please Correct 005856   | RT L   | _              |                |  |
| Room 203, 8ta<br>Bois 6 fD 83,72 | tehouse<br>D BIG H                   | IOOD CANAL COMPANY  | DIETRICH ID 83324  3. Incorporated Under The Laws of |                |                |  |
|                                  |                                      | EN BISHOP   |  |                |                |  |
| 88 JUL 12                        | 80X •                                |   |  |                |                |  |
|                                  | 83352                                | 83352   |  | STATE OF IDAHO |                |  |
| 4. Names and Address             | es of Officers and Direc             | ctors   |  |                |                |  |
|                                  | <u>Name</u>                          | Street or P.O. Address  | <u>City</u>  | State          | <u>Zip</u>     |  |
| President:                       | Jerry Nance                          |   | Dietrich   | Idaho          | 83324          |  |
| Secretary:                       | Colleen Bishop                       | Box C   | Shoshone   | Idaho          | 83352          |  |
| Directors:                       | Harvey Braubur                       | rger  | Richfield  | Idaho          | <b>83349</b> C |  |
|                                  | Jim Exon                             |   | Richfield  | Idaho          | 83349 🖺        |  |
|                                  | Bernie Guenech                       |   | Shoshone,  | Idaho          | 83352          |  |
|                                  | Bob Esterbrook                       | Rt. 1   | Gooding  | Idaho          | 83330          |  |
|                                  | Waldo Jones                          |   | Shoshone,  | Idaho          | 83352          |  |
|                                  | Floyd Kisling                        | P4 0  | Dietrich   | Idaho          | 83324          |  |
|                                  | Joe Pavkov<br>Donald Sandy           | <b>Rt. 2</b>  | Gooding<br>Shoshone,                                 | Idaho<br>Idaho | 83330<br>83352 |  |
| <u> </u>                         |                                      | 1   |  |                |                |  |
| 5. Nature of Business            |                                      | 6. I certify that this Annual Report has been exa true, correct and complete. | amined by me and is to the                           | best of my k   | nowledge       |  |
| Irrigation                       |                                      | Signature Calleen Such  | Date 7   | -8-88          |                |  |
|                                  |                                      | Name (Typed or Colleen Bishop   | Title Se   | cretary-       | Treasurer      |  |