

No. 014578 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 8 OCT 12 1988	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 014578 SAMARIA WATER AND IRRIGATION COM RUTH CHUGG 136 NORTH 100 WEST MALAD, IDAHO 83252	2. Registered Agent and Office RUTH CHUGG 136 NORTH 100 WEST MALAD CITY, IDAHO 83252 3. Incorporated Under The Laws of STATE OF IDAHO ENTERED OCT 14 1988																																																						
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Douglas Thorpe</td> <td>Rt 1</td> <td>Malad</td> <td>Id</td> <td>83252</td> </tr> <tr> <td>Secretary:</td> <td>Ruth Chugg</td> <td>136 N 100 W</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Alvin Williams</td> <td>Rt 1</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Spencer Atkinson</td> <td>Rt 1</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Foster Ipsen</td> <td>Rt 1</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Lyman Ipsen</td> <td>Rt 1</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Parley Davis</td> <td>Rt 1</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Harvey Hansen</td> <td>1145 180 E</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Douglas Thorpe	Rt 1	Malad	Id	83252	Secretary:	Ruth Chugg	136 N 100 W	"	"	"	Directors:	Alvin Williams	Rt 1	"	"	"		Spencer Atkinson	Rt 1	"	"	"		Foster Ipsen	Rt 1	"	"	"		Lyman Ipsen	Rt 1	"	"	"		Parley Davis	Rt 1	"	"	"		Harvey Hansen	1145 180 E	"	"	"
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5. Nature of Business Irrigation water	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Douglas Thorpe</i> Name (Typed or Printed) DOUGLAS THORPE Date 8-30-88 Title PRESIDENT																																																							