

No. W 75905	Due no later than Jul 31, 2011 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) JOHN NEWPORT 480 W 350 N BLACKFOOT ID 83221															
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. J N J RENTAL PROPERTIES, LLC JOHN NEWPORT 480 W 350 N BLACKFOOT ID 83221		3. <u>New</u> Registered Agent Signature.															
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.																		
<table border="1"> <thead> <tr> <th data-bbox="164 527 375 579">Manager or Member</th> <th data-bbox="375 527 683 579">Name</th> <th data-bbox="683 527 984 579">Street or PO Address</th> <th data-bbox="984 527 1146 579">City</th> <th data-bbox="1146 527 1227 579">State</th> <th data-bbox="1227 527 1333 579">Country</th> <th data-bbox="1333 527 1455 579">Postal Code</th> </tr> </thead> <tbody> <tr> <td data-bbox="164 579 375 611"> <input checked="" type="radio"/> Manager <input type="radio"/> Member (circle one) </td> <td data-bbox="375 579 683 642">John Newport</td> <td data-bbox="683 579 984 642">480W 350N</td> <td data-bbox="984 579 1146 642">Blackfoot, Id</td> <td data-bbox="1146 579 1227 642">USA</td> <td data-bbox="1227 579 1333 642"></td> <td data-bbox="1333 579 1455 642">83221</td> </tr> </tbody> </table>					Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	<input checked="" type="radio"/> Manager <input type="radio"/> Member (circle one)	John Newport	480W 350N	Blackfoot, Id	USA		83221
Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code												
<input checked="" type="radio"/> Manager <input type="radio"/> Member (circle one)	John Newport	480W 350N	Blackfoot, Id	USA		83221												
5. Organized Under the Laws of: IDAHO W 75905		6. Signature: <u>John Newport</u> Date: <u>5/23/11</u> Name (type or print): <u>John Newport</u> Title: <u>Manager</u>																
Issued 05/19/2011 by CLH				124677														

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM