

| <b>No. C 127012</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than Jan 31, 2018</b><br><b>Annual Report Form</b>                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>2. Registered Agent and Office</b><br><b>(NOT A P.O. BOX)</b><br>MARY JOHNSON<br>4831 S CHINOOK<br>BOISE ID 83709 |             |         |                      |      |       |         |             |           |              |                 |           |     |  |       |                |                 |                 |           |     |  |       |           |              |                 |           |     |  |       |           |                |                 |           |     |  |       |
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| <b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE</b><br><b>DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>CHINOOK CONDOMINIUM ASSOCIATION INC.<br>MARY JOHNSON<br>4831 S CHINOOK AVE<br>BOISE ID 83709 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>3. <u>New</u> Registered Agent Signature.</b>                                                                     |             |         |                      |      |       |         |             |           |              |                 |           |     |  |       |                |                 |                 |           |     |  |       |           |              |                 |           |     |  |       |           |                |                 |           |     |  |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Mary Johnson</td> <td>4831 S. Chinook</td> <td>Boise, ID</td> <td>Ada</td> <td></td> <td>83709</td> </tr> <tr> <td>Vice President</td> <td>Trevor Davidson</td> <td>4827 S. Chinook</td> <td>Boise, ID</td> <td>Ada</td> <td></td> <td>83709</td> </tr> <tr> <td>Treasurer</td> <td>Mary Johnson</td> <td>4831 S. Chinook</td> <td>Boise, ID</td> <td>Ada</td> <td></td> <td>83709</td> </tr> <tr> <td>Secretary</td> <td>Sherryl Ottley</td> <td>4829 S. Chinook</td> <td>Boise, ID</td> <td>Ada</td> <td></td> <td>83709</td> </tr> </tbody> </table> |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | President | Mary Johnson | 4831 S. Chinook | Boise, ID | Ada |  | 83709 | Vice President | Trevor Davidson | 4827 S. Chinook | Boise, ID | Ada |  | 83709 | Treasurer | Mary Johnson | 4831 S. Chinook | Boise, ID | Ada |  | 83709 | Secretary | Sherryl Ottley | 4829 S. Chinook | Boise, ID | Ada |  | 83709 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                                                                                      | Street or PO Address                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City                                                                                                                 | State       | Country | Postal Code          |      |       |         |             |           |              |                 |           |     |  |       |                |                 |                 |           |     |  |       |           |              |                 |           |     |  |       |           |                |                 |           |     |  |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mary Johnson                                                                                                                                              | 4831 S. Chinook                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Boise, ID                                                                                                            | Ada         |         | 83709                |      |       |         |             |           |              |                 |           |     |  |       |                |                 |                 |           |     |  |       |           |              |                 |           |     |  |       |           |                |                 |           |     |  |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Trevor Davidson                                                                                                                                           | 4827 S. Chinook                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Boise, ID                                                                                                            | Ada         |         | 83709                |      |       |         |             |           |              |                 |           |     |  |       |                |                 |                 |           |     |  |       |           |              |                 |           |     |  |       |           |                |                 |           |     |  |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mary Johnson                                                                                                                                              | 4831 S. Chinook                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Boise, ID                                                                                                            | Ada         |         | 83709                |      |       |         |             |           |              |                 |           |     |  |       |                |                 |                 |           |     |  |       |           |              |                 |           |     |  |       |           |                |                 |           |     |  |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sherryl Ottley                                                                                                                                            | 4829 S. Chinook                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Boise, ID                                                                                                            | Ada         |         | 83709                |      |       |         |             |           |              |                 |           |     |  |       |                |                 |                 |           |     |  |       |           |              |                 |           |     |  |       |           |                |                 |           |     |  |       |
| <b>5. Organized Under the Laws of:</b><br><br><div style="text-align: center; font-size: 1.2em;">             IDAHO<br/>             C 127012           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                           | <b>6.</b><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <b>Signature:</b><br/> <br/> <hr/> <b>Name (type or print):</b><br/>             MARY E. JOHNSON           </div> <div style="width: 35%;"> <b>Date:</b><br/>             1/04/2018<br/> <hr/> <b>Title:</b><br/>             President<br/>             1/04/2018           </div> </div> |                                                                                                                      |             |         |                      |      |       |         |             |           |              |                 |           |     |  |       |                |                 |                 |           |     |  |       |           |              |                 |           |     |  |       |           |                |                 |           |     |  |       |
| Issued 01/04/2018 by online                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                           | 130029                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                      |             |         |                      |      |       |         |             |           |              |                 |           |     |  |       |                |                 |                 |           |     |  |       |           |              |                 |           |     |  |       |           |                |                 |           |     |  |       |