

|                                                                                                                                                        |                  |                                                                                                                                                                          |       |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|-------------|--|
| No. <b>W 52786</b>                                                                                                                                     |                  | <b>Due no later than Jul 31, 2012</b>                                                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SL ABBS, LLC<br>TERESA L HAMBLIN<br>1100 W MILLER ST<br>BOISE ID 83702 |       | TERESA L HAMBLIN<br>1100 W MILLER ST<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                          |       |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                     | City  | State                                                  | Country | Postal Code |  |
| MANAGER                                                                                                                                                | TERESA L HAMBLIN | 1100 W MILLER ST                                                                                                                                                         | BOISE | ID                                                     | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 52786</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Teresa Hamblin<br>Name (type or print): Teresa Hamblin<br>Date: 05/19/2012<br>Title: Manager                             |       |                                                        |         |             |  |
| Processed 05/19/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                |       |                                                        |         |             |  |