

|  |                 |  |            |   |         |             |
|--|-----------------|--|------------|---|---------|-------------|
| No. <b>C 38706</b>   |                 | Due no later than Aug 31, 2015<br><b>Annual Report Form</b>  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>SOUTH CENTRAL COMMUNITY ACTION PARTNERSHIP, INC.<br>KEN J ROBINETTE<br>P. O. BOX 531<br>TWIN FALLS ID 83303-0531<br>USA |            | KEN J ROBINETTE<br>550 WASHINGTON ST S<br>TWIN FALLS ID 83301 |         |             |
|  |                 |  |            | 3. <u>New</u> Registered Agent Signature:*                    |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |            |   |         |             |
| Office Held  | Name            | Street or PO Address   | City       | State   | Country | Postal Code |
| DIRECTOR   | KEN J ROBINETTE | 550 WASHINGTON STREET SOUTH  | TWIN FALLS | ID  | USA     | 83301       |
| PRESIDENT  | REBEKAH YANCEY  | 1259 GALENA DRIVE  | TWIN FALLS | ID  | USA     | 83301       |
| VICE PRESIDENT   | JOE HERRING     | PO BOX 5079  | TWIN FALLS | ID  | USA     | 83303-0128  |
| SECRETARY  | LEON MILLS      | PO BOX 126   | TWIN FALLS | ID  | USA     | 83303-0126  |
| TREASURER  | JERRY OLSON     | PO BOX 7   | TWIN FALLS | ID  | USA     | 83303-0128  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 38706</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Jenny Randolph<br>Name (type or print): Jenny Randolph<br>Date: 07/23/2015<br>Title: Administrative Assistant                        |            |   |         |             |
| Processed 07/23/2015   |                 | * Electronically provided signatures are accepted as original signatures.  |            |   |         |             |