INSTRUCTIONS ON REVERSE SIDE

| No. J 72470                                                     | Idaho Corpora                                           | 1.03100                                                     |                           | 2. Registered Agent and Office  ################################### |  |
|-----------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|---------------------------|---------------------------------------------------------------------|--|
| Return To  Secretary of State Room 203, Stateho Boise, ID 83720 | 1. Mailing Address — F                                  |                                                             |                           |                                                                     |  |
|                                                                 | 103140                                                  |                                                             |                           |                                                                     |  |
| Names and Addresses o                                           | of Officers and Directors                               |                                                             |                           |                                                                     |  |
|                                                                 | <u>Name</u>                                             | Street or P.O. Address                                      | City                      | State Zip                                                           |  |
| Secretary:                                                      | WILLIAM J. DILENGE<br>SUSAN P. DILENGE<br>ROBERT HAMMAR | 1356 CERRAMAR CT.<br>1356 CERRAMAR CT.<br>3421 CIMMERON CT. | EAGLE<br>EAGLE<br>ROCKLIN | IDAHO 83616<br>IDAHO 83616<br>CALIF. 95677                          |  |
|                                                                 |                                                         |                                                             |                           | ENTERES<br>JUL 3 0 1980                                             |  |
|                                                                 |                                                         |                                                             |                           | OUL B o 1980                                                        |  |
| . Nature of Business                                            |                                                         | nat this Annual Report has been exa                         | mined by me and is to     | the best of my knowledge                                            |  |
| MORTGAGE HOME LOANS                                             |                                                         | set and complete.                                           | Date Date                 | 7/13/88                                                             |  |
|                                                                 | Name (7)                                                | SUSAN P. DILENGE                                            | Title                     | SECRETARY/TREASUR                                                   |  |