

Annual Report Form  
Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

\* FIRST NOTICE \*

1. Mailing Address - Please Correct, If Not Correct

SPRING CREEK MANOR II, LLC

855 BOISE ST

MONTPELIER

ID 83254

DOUGLAS B CLEGG

400 S SPRING CREEK DR

SODA SPRINGS ID 83276

3. Organized Under the Laws of:

ID

W

2075

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

MEMBER

Name

Philip M Clegg

Street or P.O. Address

4224 W JUNIOR

City

ALPINE

State

UT

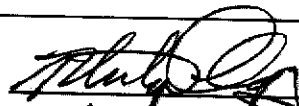
Zip

84004

5. Signature of New Registered Agent

6.

Signature



Date

7/21/98

Name (Typed or Printed)

Philip M Clegg

Title

MEMBER

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

438