

No. C 157484		Due no later than Nov 30, 2013		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. SNOWMOBILE ALLIANCE OF WESTERN STATES, INC. (SAWS) SCOTT B CHAPMAN 135 EDDY CIRCLE PO BOX 2917 MCCALL ID 83638-2917 USA		SCOTT CHAPMAN 135 EDDY CIRCLE MCCALL ID 83638-2917		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	SUSIE RAINSBERRY	259 CAMRIN LOOP	CRESWELL	OR	USA	97426
PRESIDENT	SCOTT CHAPMAN	PO BOX 2917	MCCALL	ID	USA	83638-2917
DIRECTOR	DAVID HURWITZ	PO BOX 58031	RENTON	WA	USA	98058
TREASURER	MORISA HURWITZ	PO BOX 58031	RENTON	WA	USA	98058
5. Organized Under the Laws of: UT C 157484		6. Annual Report must be signed.* Signature: Scott Chapman Name (type or print): Scott Chapman Date: 09/23/2013 Title: President				
Processed 09/23/2013		* Electronically provided signatures are accepted as original signatures.				