

| No. 25387 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|--|--|------------|-------------|-------------------------------|-------------|--------------|------------|------------|-------------------|----------------------------|----------|----|-------|------------|--------------|----------------|------------|----|-------|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1, 1994 | | J. SCOTT FENWICK 1201 N. 12TH STE. 5 BOISE ID 83702 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1. Mailing Address — <i>Please Correct, if Not Correct</i> PUMICE, INCORPORATED EDWARD EASTERLING 1322 E CARTER DR 5801 N 67TH AVE APT 130 TENNE AZ 85282 Glendale 85301 | | 3. Incorporated Under The Laws of ID NO: 25387 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Edward Easterling</td> <td>5801 N 67TH AVE APT 130</td> <td>Glendale</td> <td>AZ</td> <td>85301</td> </tr> <tr> <td>Secretary:</td> <td>Darnell Lane</td> <td>2106 Sherry Dr</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Edward Easterling | 5801 N 67TH AVE APT 130 | Glendale | AZ | 85301 | Secretary: | Darnell Lane | 2106 Sherry Dr | Twin Falls | ID | 83301 | Directors: | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Edward Easterling | 5801 N 67TH AVE APT 130 | Glendale | AZ | 85301 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Darnell Lane | 2106 Sherry Dr | Twin Falls | ID | 83301 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business mining | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Signature <i>Edward A Easterling</i> Name <small>(Typed or Printed)</small> Edward A Easterling | Date 10-4-94 Title President | | | | | | | | | | | | | | | | | | | | | | | | | |