

No. <u>91644</u>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  NO FEE REQUIRED	<b>Idaho Corporation Annual Report Form</b> <b>Due No Later Than November 1, 1991</b> 1. Mailing Address (Please Correct If Not Correct)  <b>S &amp; T RANCH, INC.</b> <b>STEPHEN J. BLASER</b> <b>P.O. BOX 1047</b> <b>265 N.W. MAIN</b> <b>BLACKFOOT ID 83221</b>	2. Registered Agent and Office NOT A P.O. BOX  <b>STEPHEN J. BLASER</b> <b>265 N.W. MAIN</b>  <b>BLACKFOOT ID 83221</b>  3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 091644</b>																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><i>Stephen J Blaser</i></td> <td><i>P.O. Box 1047</i></td> <td><i>Blackfoot</i></td> <td><i>ID</i></td> <td><i>83221</i></td> </tr> <tr> <td>Secretary:</td> <td><i>J. Mike Rose</i></td> <td><i>Same</i></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td><i>Same</i></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<i>Stephen J Blaser</i>	<i>P.O. Box 1047</i>	<i>Blackfoot</i>	<i>ID</i>	<i>83221</i>	Secretary:	<i>J. Mike Rose</i>	<i>Same</i>				Directors:	<i>Same</i>				
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5. Nature of Business  <i>General + farming +</i> <i>Ranching</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <i>[Signature]</i> Name (Typed or Printed)  Date <i>7-10-91</i> Title <i>Pres</i>																									