

080592

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1988

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

SEC. OF STATE

88 NOV 1 AM 9

1. Mailing Address — Please Correct 080592

PREMAY EQUIPMENT, INC.
MIKE MYSHAK
717 17TH ST., SUITE 2600
DENVER, COLORADO
80202

2. Registered Agent and Office

~~ED CLARK DAVID GREEN, 1246~~
~~669 E. GUINN RD., BLDG. 500, YELLOWSTONE~~
~~POCATELLO, IDAHO 83201~~
Building C, Suite 1

3. Incorporated Under The Laws of ENTERED
STATE OF COLORADO NOV 4 1988

Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|----------------|------------------------|--------------------|--------|---------|
| President: | Mike Myshak | Box 5087, Station E, | Edmonton, Alberta | Canada | T5P 4C1 |
| Secretary: | Jim Sinclair | Box 5087, Station E, | Edmonton, Alberta | Canada | T5P 4C1 |
| Directors: | Mike Myshak | Box 5087, Station E, | Edmonton, Alberta | Canada | T5P 4C1 |
| | Jim Sinclair | Box 5087, Station E, | Edmonton, Alberta, | Canada | T5P 4C1 |
| | Sherwin Cholak | Box 5087, Station E, | Edmonton, Alberta | Canada | T5P 4C1 |

Signature of Business
or hire motor carriage

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature
Name (Typed or Printed)

M. P. Myshak

Date
Title

Oct 7/88
Pres.