



CERTIFICATE OF ASSUMED BUSINESS NAME

Pursuant to Section 53-504, Idaho Code, the undersigned submits for filing a certificate of Assumed Business Name.

Please type or print legibly.

NOTE: See instructions on reverse before filing.

FILED EFFECTIVE
JAN 17 11:01:58
JAN 17 2003

1. The assumed business name which the undersigned use(s) in the transaction of business is:

GOLDEN AGE OF AMERICAN RACING

2. The true name(s) and business address(es) of the entity or individual(s) doing business under the assumed business name:

| Name | Complete Address |
|-----------------------|---------------------------------------|
| <u>JEFF O. SMITH</u> | <u>P.O. BOX 642 HAGERMAN ID 83332</u> |
| <u>JOYCE M. HORNE</u> | <u>P.O. BOX 224 HAGERMAN ID 83332</u> |

3. The general type of business transacted under the assumed business name is:

- | | |
|--------------------------------------------------------------|--------------------------------------------------------------|
| <input checked="" type="checkbox"/> Retail Trade | <input type="checkbox"/> Transportation and Public Utilities |
| <input checked="" type="checkbox"/> Wholesale Trade | <input type="checkbox"/> Construction |
| <input type="checkbox"/> Services | <input type="checkbox"/> Agriculture |
| <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Mining |
| <input type="checkbox"/> Finance, Insurance, and Real Estate | |

4. The name and address to which future correspondence should be addressed:

JEFF SMITH
P.O. BOX 642
HAGERMAN, ID 83332

5. Name and address for this acknowledgment copy is (if other than # 4 above):

JEFF O. SMITH
P.O. BOX 642
HAGERMAN, ID 83332

Signature: Jeffrey O. Smith

(signature required)

Printed Name: JEFFREY O. SMITH

Capacity/Title: PRESIDENT

(see instruction # 8 on back of form)

Submit Certificate of
Assumed Business
Name and \$20.00 fee to:

Secretary of State
700 West Jefferson
Basement West
PO Box 83720
Boise ID 83720-0080
208 334-2301

Phone number (optional):

Secretary of State use only

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Revised 09/2002

IDAHO SECRETARY OF STATE
01/17/2003 05:00
CK: 2846 CT: 166594 BH: 657447
1 @ 20.00 = 20.00 ASSUM. NAME # 2

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