

|  |                  |   |                   |   |         |             |
|--|------------------|---|-------------------|---|---------|-------------|
| No. <b>W 43317</b>   |                  | <b>Due no later than Oct 31, 2014</b>   |                   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>FASCORE, LLC<br>KASEY ERICKSON<br>8515 E ORCHARD RD<br>GREENWOOD VILLAGE CO 80111 |                   | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |         |             |
|  |                  |   |                   | 3. <u>New</u> Registered Agent Signature:*                                |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                  |   |                   |   |         |             |
| Office Held  | Name             | Street or PO Address  | City              | State   | Country | Postal Code |
| MEMBER   | WILLIAM S HARMON | 8515 E ORCHARD RD   | GREENWOOD VILLAGE | CO  | USA     | 80111       |
| MEMBER   | BEVERLY A BYRNE  | 8515 E ORCHARD RD   | GREENWOOD VILLAGE | CO  | USA     | 80111       |
| MANAGER  | SCOT A MILLER    | 8515 E ORCHARD RD   | GREENWOOD VILLAGE | CO  | USA     | 80111       |
| MANAGER  | CHARLE P NELSON  | 8515 E ORCHARD RD   | GREENWOOD VILLAGE | CO  | USA     | 80111       |
| MANAGER  | ROBERT K. SHAW   | 8515 E. ORCHARD ROAD  | GREENWOOD VILLAGE | CO  | USA     | 80111       |
| MANAGER  | MILES EDWARDS    | 8515 E. ORCHARD ROAD  | GREENWOOD VILLAGE | CO  | USA     | 80111       |
| MANAGER  | BRENT NEESE      | 8515 E ORCHARD RD   | GREENWOOD VILLAGE | CO  | USA     | 80111       |
| 5. Organized Under the Laws of:<br><br><b>CO<br/>W 43317</b>   |                  | 6. Annual Report must be signed.*<br>Signature: Beverly A Byrne<br>Name (type or print): Beverly A Byrne<br>Date: 09/05/2014<br>Title: Senior Vice President                    |                   |   |         |             |
| Processed 09/05/2014   |                  | * Electronically provided signatures are accepted as original signatures.   |                   |   |         |             |