

|                                                                                                                                                        |                |                                                                                                                                               |       |                                                     |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|------------------|--|
| No. <b>W 126262</b>                                                                                                                                    |                | <b>Due no later than Jun 30, 2016</b>                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO SLOT CARS LLC<br>MICHAEL C COOK<br>28 N MIDLAND BLVD<br>NAMPA ID 83651 |       | MICHAEL COOK<br>28 N MIDLAND BLVD<br>NAMPA ID 83651 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*          |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                               |       |                                                     |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                          | City  | State                                               | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | MICHAEL C COOK | 28 NORTH MIDLAND BLVD                                                                                                                         | NAMPA | ID                                                  | USA     | 83651            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                             |       |                                                     |         |                  |  |
| <b>ID<br/>W 126262</b>                                                                                                                                 |                | Signature: Michael Cook                                                                                                                       |       |                                                     |         | Date: 04/23/2016 |  |
|                                                                                                                                                        |                | Name (type or print): Michael Cook                                                                                                            |       |                                                     |         | Title: Manager   |  |
| Processed 04/23/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                     |       |                                                     |         |                  |  |