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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------------------|
| No. <b>W 15421</b>                                                                                                                                     |                | Due no later than May 31, 2014                                                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>GRH ODESSA LLC<br>ROB DICKINSON<br>855 BROAD STREET<br>SUITE 300<br>BOISE ID 83702 |       | JEFFERY L HESS<br>855 BROAD ST STE 300<br>BOISE ID 83702 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*               |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                              |       |                                                          |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                         | City  | State                                                    | Country Postal Code |
| MANAGER                                                                                                                                                | GARY R HAWKINS | 855 W BROAD STREET SUITE 300                                                                                                                                                 | BOISE | ID                                                       | USA 83702           |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                                            |       |                                                          |                     |
| <b>ID<br/>W 15421</b>                                                                                                                                  |                | Signature: Jeffery L Hess<br>Name (type or print): Jeffery L Hess                                                                                                            |       | Date: 03/27/2014<br>Title: Registered Agent              |                     |
| Processed 03/27/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                    |       |                                                          |                     |