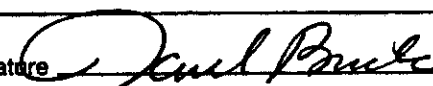
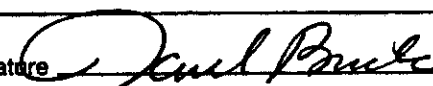
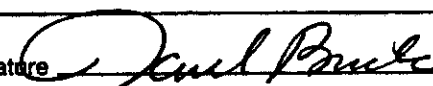


No. C 115905 Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than July 31, 2007 Annual Report Form 1. Mailing Address - Correct in this box, if applicable TULA, INC. DAVID F BRAMBILA 28 REEVES ST SUDBURY, MA 01776	2. Registered Agent and Office NO PO BOX MARCO ROJO 2074 W HAMPSON AVE COEUR D ALENE, ID 83815 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRPS	DAVID F. BRAMBILA	28 Reeves St.	Sudbury	MA	01776
Sec	JORGE MORENO	11 Haskell Lane	MALBOROUGH	MA	01752
TRES	Edgar Moreno	11 Haskell Lane	MALBOROUGH	MA	01752

5. Organized Under the Laws of: IDAHO C 115905	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) <u>DAVID F. BRAMBILA</u> </td> <td style="width: 40%;"> Date <u>6/14/07</u> Title <u>PRESIDENT</u> </td> </tr> </table>	Signature  Name (Typed or Printed) <u>DAVID F. BRAMBILA</u>	Date <u>6/14/07</u> Title <u>PRESIDENT</u>
Signature  Name (Typed or Printed) <u>DAVID F. BRAMBILA</u>	Date <u>6/14/07</u> Title <u>PRESIDENT</u>		

Issued 05/01/2007

Do Not Tape or Staple

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