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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------|---------------------|
| No. <b>W 62254</b>                                                                                                                                     |                  | <b>Due no later than May 31, 2016</b>                                                                                                                                                        |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LODGES AT TRAPPER CREEK, LLC (THE)<br>STEPHEN J JORDAN<br>PO BOX 518<br>PINEHURST ID 83850 |           | STEPHEN J JORDAN<br>654 TRAPPER CREEK RD<br>PINEHURST ID 83850 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                                              |           | 3. <u>New</u> Registered Agent Signature:*                     |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                              |           |                                                                |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                         | City      | State                                                          | Country Postal Code |
| MEMBER                                                                                                                                                 | STEPHEN J JORDAN | PO BOX 518                                                                                                                                                                                   | PINEHURST | ID                                                             | 83850               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 62254</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: stephen j jo0rdan<br>Name (type or print): stephen j jo0rdan<br>Date: 03/22/2016<br>Title: owner                                             |           |                                                                |                     |
| Processed 03/22/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |           |                                                                |                     |