

|                                                                                                                                                        |                  |                                                                                                                                                                    |             |                                                              |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------|---------|------------------|--|
| No. <b>C 185516</b>                                                                                                                                    |                  | <b>Due no later than Dec 31, 2017</b>                                                                                                                              |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BANA HOLDINGS, INC.<br>BRYCE C ANDERSON<br>101 PARK AVE STE 2<br>IDAHO FALLS ID 83402-3601<br>USA |             | BRYCE ANDERSON<br>101 PARK AVE STE 2<br>IDAHO FALLS ID 83402 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                                    |             | 3. <u>New</u> Registered Agent Signature:*                   |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                    |             |                                                              |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                               | City        | State                                                        | Country | Postal Code      |  |
| SECRETARY                                                                                                                                              | NADENE ANDERSON  | 101 PARK AVE STE 2                                                                                                                                                 | IDAHO FALLS | ID                                                           | USA     | 83402            |  |
| PRESIDENT                                                                                                                                              | BRYCE C ANDERSON | 101 PARK AVE STE 2                                                                                                                                                 | IDAHO FALLS | ID                                                           | USA     | 83402            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                                  |             |                                                              |         |                  |  |
| <b>ID<br/>C 185516</b>                                                                                                                                 |                  | Signature: Bryce                                                                                                                                                   |             |                                                              |         | Date: 11/09/2017 |  |
|                                                                                                                                                        |                  | Name (type or print): Bryce                                                                                                                                        |             |                                                              |         | Title: President |  |
| Processed 11/09/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                          |             |                                                              |         |                  |  |