

|  |                   |  |               |   |         |             |  |
|--|-------------------|--|---------------|---|---------|-------------|--|
| No. <b>C 179294</b>  |                   | <b>Due no later than Jul 31, 2015</b>  |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MOST WORSHIPFUL PRINCE HALL GRAND LODGE F. & A.M.<br>FOR THE STATES OF OREGON, IDAHO, AND MONTANA, INC.<br>(THE)<br>CHARLES C TAYLOR<br>PO BOX 1322<br>MOUNTAIN HOME ID 83647<br>USA |               | CHARLES C TAYLOR<br>505 TINDALL AVE<br>MOUNTAIN HOME ID 83647 |         |             |  |
|  |                   |  |               | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |               |   |         |             |  |
| Office Held  | Name              | Street or PO Address   | City          | State   | Country | Postal Code |  |
| SECRETARY  | JAMES J RENTIE JR | 3865 NW KENNEDY AVE  | MOUNTAIN HOME | ID  | USA     | 83647       |  |
| PRESIDENT  | MICHAEL E. HARPER | 9713 SW. CAPITOL HWY   | PORTLAND      | OR  | USA     | 97219       |  |
| 5. Organized Under the Laws of:<br><br><b>OR<br/>C 179294</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Charles C. Taylor<br>Name (type or print): Charles C. Taylor<br>Date: 05/22/2015<br>Title: Chmn. Executive Board   |               |   |         |             |  |
| Processed 05/22/2015   |                   | * Electronically provided signatures are accepted as original signatures.  |               |   |         |             |  |