

| No. C 83585 | Due no later than Apr 30, 2001 Annual Report Form | | 2. Registered Agent and Office NO PO BOX CURTIS DARROW 837 EAST 3800 NORTH ROUTE 2 BUHL, ID 83316 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|--|-------------|-------|------------------------|------|-------|-----|-------|-------------|--------------|------|----|-------|---------|--------------|--------------|------------|----|-------|------|--------------|--------------|------------|----|-------|-------|------------|--------------|------------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable CASTLEFORD COMMUNITY MENS CLUB, INC ANDREW HOLDERREED P O BOX 607 CASTLEFORD, ID 83321 | | 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Mike Darrow</td> <td>903 E 3800 N</td> <td>Buhl</td> <td>Id</td> <td>83316</td> </tr> <tr> <td>V-Pres.</td> <td>Reagan Hatch</td> <td>724 E 3400 N</td> <td>Castleford</td> <td>Id</td> <td>83321</td> </tr> <tr> <td>Sec.</td> <td>Don Graybeal</td> <td>743 E 3400 N</td> <td>Castleford</td> <td>Id</td> <td>83321</td> </tr> <tr> <td>Treas</td> <td>Lisa Knutz</td> <td>778 E 3600 N</td> <td>Castleford</td> <td>Id</td> <td>83321</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | Pres. | Mike Darrow | 903 E 3800 N | Buhl | Id | 83316 | V-Pres. | Reagan Hatch | 724 E 3400 N | Castleford | Id | 83321 | Sec. | Don Graybeal | 743 E 3400 N | Castleford | Id | 83321 | Treas | Lisa Knutz | 778 E 3600 N | Castleford | Id | 83321 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pres. | Mike Darrow | 903 E 3800 N | Buhl | Id | 83316 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V-Pres. | Reagan Hatch | 724 E 3400 N | Castleford | Id | 83321 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Treas | Lisa Knutz | 778 E 3600 N | Castleford | Id | 83321 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 83585 | | 6. Signature <u>Curtis Darrow</u> Date <u>2-13-01</u> Name (Typed or Printed) <u>Curtis Darrow</u> Title: <u>Agent</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |