

No. C 130758	Due no later than Oct 31, 2000		2. Registered Agent and Office NO PO BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Annual Report Form		CT CORPORATION SYSTEM																								
	1. Mailing Address - Correct in this box, if applicable		300 N 6TH STREET																								
	EXPRESS BUILDING SYSTEMS, INC.		BOISE, ID 83701																								
	PO BOX 27																										
	OCOEE, FL 34761		3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																											
<table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>C. Dennis Brinkman</td> <td>15345 Lenze Dr.</td> <td>Tavares</td> <td>FL</td> <td>32778</td> </tr> <tr> <td>V-Pres.</td> <td>Ronald J. Raboud</td> <td>1139 Oak Pt Cir</td> <td>Apopka</td> <td>FL</td> <td>32712</td> </tr> <tr> <td>Sec.</td> <td>Lawrence E. Cox</td> <td>1099 N. Park Ave.</td> <td>Winter Park</td> <td>FL</td> <td>32789</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	C. Dennis Brinkman	15345 Lenze Dr.	Tavares	FL	32778	V-Pres.	Ronald J. Raboud	1139 Oak Pt Cir	Apopka	FL	32712	Sec.	Lawrence E. Cox	1099 N. Park Ave.	Winter Park	FL	32789
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																						
President	C. Dennis Brinkman	15345 Lenze Dr.	Tavares	FL	32778																						
V-Pres.	Ronald J. Raboud	1139 Oak Pt Cir	Apopka	FL	32712																						
Sec.	Lawrence E. Cox	1099 N. Park Ave.	Winter Park	FL	32789																						
5. Organized Under the Laws of: FLORIDA C 130758		6. Signature <u>C. Dennis Brinkman</u> Date <u>8-10-00</u> Name (Typed or Printed) <u>C. Dennis Brinkman</u> Title <u>President</u>																									

Issued 08/01/2000

Do Not Tape or Staple

218