

| No. 068541   | Idaho Corporation Annual Report Form  |  | 2. Registered Agent and Office   |     |           |                        |                  |          |                         |            |                  |                     |  |  |            |  |  |  |  |            |  |  |  |  |
|--|---|--|--|-----|-----------|------------------------|------------------|----------|-------------------------|------------|------------------|---------------------|--|--|------------|--|--|--|--|------------|--|--|--|--|
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>RECEIVED<br>SEC. OFFICE<br>NOV 21 PM 2 58  | Due No Later Than November 1, 1988  |  | J. S. CORPORATION COMPANY<br>BANK OF IDAHO BLDG.<br>BOISE, IDAHO<br>83701          |     |           |                        |                  |          |                         |            |                  |                     |  |  |            |  |  |  |  |            |  |  |  |  |
|  | 1. Mailing Address — Please Correct 068541  |  |  |     |           |                        |                  |          |                         |            |                  |                     |  |  |            |  |  |  |  |            |  |  |  |  |
|  | NABISCO BRANDS, INC.<br>TAX DEPARTMENT<br>300 GALLERIA PARKWAY<br>ATLANTA, GEORGIA<br>30339 |  | 3. Incorporated Under The Laws<br>of<br>ENTERED<br>NOV 2 1988<br>STATE OF DELAWARE |     |           |                        |                  |          |                         |            |                  |                     |  |  |            |  |  |  |  |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors<br><table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p style="text-align: center;">SEE SCHEDULE ATTACHED</p> |   |  |  |     | Name      | Street or P.O. Address | City             | State    | Zip                     | President: |                  |                     |  |  | Secretary: |  |  |  |  | Directors: |  |  |  |  |
| Name   | Street or P.O. Address  | City   | State  | Zip |           |                        |                  |          |                         |            |                  |                     |  |  |            |  |  |  |  |            |  |  |  |  |
| President:   |   |  |  |     |           |                        |                  |          |                         |            |                  |                     |  |  |            |  |  |  |  |            |  |  |  |  |
| Secretary:   |   |  |  |     |           |                        |                  |          |                         |            |                  |                     |  |  |            |  |  |  |  |            |  |  |  |  |
| Directors:   |   |  |  |     |           |                        |                  |          |                         |            |                  |                     |  |  |            |  |  |  |  |            |  |  |  |  |
| 5. Nature of Business<br>HOLDING COMPANY   |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>ROBERT C. WITZEL</td> <td>10-25-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>ROBERT C. WITZEL</td> <td>ASSISTANT SECRETARY</td> </tr> </table> |  |     | Signature | Date                   | ROBERT C. WITZEL | 10-25-88 | Name (Typed or Printed) | Title      | ROBERT C. WITZEL | ASSISTANT SECRETARY |  |  |            |  |  |  |  |            |  |  |  |  |
| Signature  | Date  |  |  |     |           |                        |                  |          |                         |            |                  |                     |  |  |            |  |  |  |  |            |  |  |  |  |
| ROBERT C. WITZEL   | 10-25-88  |  |  |     |           |                        |                  |          |                         |            |                  |                     |  |  |            |  |  |  |  |            |  |  |  |  |
| Name (Typed or Printed)  | Title   |  |  |     |           |                        |                  |          |                         |            |                  |                     |  |  |            |  |  |  |  |            |  |  |  |  |
| ROBERT C. WITZEL   | ASSISTANT SECRETARY   |  |  |     |           |                        |                  |          |                         |            |                  |                     |  |  |            |  |  |  |  |            |  |  |  |  |

**INSTRUCTIONS  
FOR THE  
IDAHO CORPORATION ANNUAL REPORT FORM**

**Board of Directors**

**Business Address**

A. Please correct any pre- James N. Crittenden

100 DeForest Avenue  
East Hanover, NJ 07936

B. You may change the ir H. John Greeniaus  
address must be the ph  
any necessary changes

100 DeForest Avenue  
East Hanover, NJ 07936

rm. The registered office  
ness hours. Please make

Peter N. Rogers

100 DeForest Avenue  
East Hanover, NJ 07936

C. You must enter complete James O. Welch, Jr.

100 DeForest Avenue  
East Hanover, NJ 07936

D. This report must be sig  
agent or attorney is NO

**Name and Title**

**Business Address**

ce manager, accountant,

E. Return completed annua

James O. Welch, Jr.  
Chairman of the Board

100 DeForest Avenue  
East Hanover, NJ 07936

H. John Greeniaus  
President and  
Chief Executive Officer

100 DeForest Avenue  
East Hanover, NJ 07936

Peter N. Rogers  
Executive Vice President

100 DeForest Avenue  
East Hanover, NJ 07936

James N. Crittenden  
Senior Vice President,  
General Counsel and Secretary

100 DeForest Avenue  
East Hanover, NJ 07936