| No. 54397 | | Idaho Corporation Annual Report Form Due No Later Than November 1,1989 1. Mailing Address — Please Correct 54397 AREA II COUNCIL ON AGING, INC. E. T. L. LUNDERS | | 2. Registered Agent and Office E. M. LUNDERS | | |
|--|-----------------------|--|--|---|--|------------|
| Return To Secretary of State Room 203, Statehbuss Elv Boise, ID 83720; EC. OF S | | | | 1424 MAIN STREET | | |
| | | | | LEWISTON | | ID 835 |
| | | PENISTON | ID 83501 | 3. Incorporated Und of IDAHO | ler The Laws | 54397 |
| Names and A | Addresses of Officer | s and Directors | | | V 4 | 24371 |
| I The second | uui.00000 0. 0 | <u>Name</u> | Street or P.O. Address | City | <u>State</u> | <u>Zip</u> |
| President: | E. M. | Lunders | 2312 Burrell | Lewiston | | 83501 |
| Secretary: | Patty | Worle | 2714 6th Ave. | Clarkston | | 99403 |
| Directors: | | Fischer | 307 Walnut | Nezperce | The second secon | 83543 |
| | | d Stapleton | | | | 83543 |
| | | Dobler | 1401 Alpowa Ave. | Moscow | | 83843 |
| | Lenna | Chamberlain | n Box 123S | Troy | ID | 83871 |
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| | | | | | | |
| 5. Nature of Bus | siness | 6. I cert true, | tify that this Annual Report has been ex correct and complete. | amined by me and is to | the best of my | knowledge |
| Senior Citizen Services | | | ire of The last | Date Title | October Chair | 3, 198 |
| | | Name / | (Typed or Printed) E. M. Lunders | TRIC | Cilaii | |