

|                                                                                                                                                        |                |                                                                                                                                                                            |       |                                                         |         |                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------------|--|
| No. <b>W 46687</b>                                                                                                                                     |                | <b>Due no later than Jan 31, 2012</b>                                                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |                   |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RUNEMARK, LLC<br>MICHAEL KORBER<br>633 SPRUCE CREEK DR<br>NAMPA ID 83686 |       | MICHAEL KORBER<br>633 SPRUCE CREEK DR<br>NAMPA ID 83686 |         |                   |  |
|                                                                                                                                                        |                |                                                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*              |         |                   |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                            |       |                                                         |         |                   |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                       | City  | State                                                   | Country | Postal Code       |  |
| MEMBER                                                                                                                                                 | MICHAEL KORBER | 633 SPRUCE CREEK DR                                                                                                                                                        | NAMPA | ID                                                      | USA     | 83686             |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                                          |       |                                                         |         |                   |  |
| <b>ID<br/>W 46687</b>                                                                                                                                  |                | Signature: Michael Korber                                                                                                                                                  |       |                                                         |         | Date: 12/19/2011  |  |
|                                                                                                                                                        |                | Name (type or print): Michael Korber                                                                                                                                       |       |                                                         |         | Title: Proprietor |  |
| Processed 12/19/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                  |       |                                                         |         |                   |  |