

No. 055110	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987	2. Registered Agent and Office JEANNIE L. HOPKINS # 302 COLDSPRINGS DRIVE KETCHUM, IDAHO 83340
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE NOV 5 AM 9 00	1. Mailing Address — Please Correct 055110 COLDSPRINGS WATER COMPANY JEANNIE L. HOPKINS P.O. BOX 152 KETCHUM, IDAHO 83340	3. Incorporated Under The Laws of ENTERED STATE OF IDAHO NOV 5 1987

4. Names and Addresses of Officers and Directors				
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President: Art Hall	Box 1409	Ketchum	Ida.	83340
Secretary: Jeannie Hopkins	Box 882	"	"	"
Directors: Sheila Hall	Box 1409	"	"	"
Andy Poynter	Box 2395	"	"	"
Geneal Thompson	Box 1075	"	"	"

5. Nature of Business <i>Collection of monthly water bills</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Jeannie Hopkins</i> Name (Typed) <i>Jeannie Hopkins</i> Date <i>Nov. 1 '87</i> Title <i>Sec.</i>
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