

No. <b>C 88431</b>		<b>Due no later than Jan 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> CLEARWATER RESOURCE CONSERVATION AND DEVELOPMENT COUNCIL, INCORPORATED ALAN MARTINSON PO BOX 9576 MOSCOW ID 83843		ALAN MARTINSON 195 6TH ST #102 POTLATCH ID 83855		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	ALAN MARTINSON	195 6TH ST #102	POTLATCH	ID	USA	83855
PRESIDENT	TERA KING	195 6TH ST #102	POTLATCH	ID	USA	83855
VICE PRESIDENT	CLYDE HANSON	195 6TH ST #102	POTLATCH	ID	USA	83855
DIRECTOR	BARBARA J MILLER	195 6TH ST #102	POTLATCH	ID	USA	83855
SECRETARY	ALAN MARTINSON	195 6TH ST #102	POTLATCH	ID	USA	83855
5. Organized Under the Laws of:  <b>ID C 88431</b>		6. Annual Report must be signed.* Signature: Alan Martinson Name (type or print): Alan Martinson  Date: 11/29/2017 Title: Treasurer				
Processed 11/29/2017		* Electronically provided signatures are accepted as original signatures.				