

No. C 88431		Due no later than Jan 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. CLEARWATER RESOURCE CONSERVATION AND DEVELOPMENT COUNCIL, INCORPORATED ALAN MARTINSON PO BOX 9576 MOSCOW ID 83843		ALAN MARTINSON 195 6TH ST #102 POTLATCH ID 83855			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	ALAN MARTINSON	195 6TH ST #102	POTLATCH	ID	USA	83855	
PRESIDENT	TERA KING	195 6TH ST #102	POTLATCH	ID	USA	83855	
VICE PRESIDENT	CLYDE HANSON	195 6TH ST #102	POTLATCH	ID	USA	83855	
DIRECTOR	BARBARA J MILLER	195 6TH ST #102	POTLATCH	ID	USA	83855	
SECRETARY	ALAN MARTINSON	195 6TH ST #102	POTLATCH	ID	USA	83855	
5. Organized Under the Laws of: ID C 88431		6. Annual Report must be signed.* Signature: Alan Martinson Name (type or print): Alan Martinson Date: 11/29/2017 Title: Treasurer					
Processed 11/29/2017		* Electronically provided signatures are accepted as original signatures.					