

No. <u>C 49300</u>	Annual Report Form Due No Later Than November 30, <u>1996</u>		2. Registered Agent and Office NOT A P.O. BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		Rick D Fuhriman 997 E. Richards DOWNEY ID 83234																									
	FUHRIMAN RANCH, INC. Rick D. Fuhriman 997 E. Richards DOWNEY ID 83234		3. Organized Under the Laws of: ID C 49360																									
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																												
<table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Rick Fuhriman</td> <td>997 E. Richards</td> <td>Downey</td> <td>ID</td> <td>83234</td> </tr> <tr> <td>Secretary</td> <td>Jessie Fuhriman</td> <td>997 E. Richards</td> <td>Downey</td> <td>ID</td> <td>83234</td> </tr> <tr> <td>Vice Pres</td> <td>Maggie Fuhriman</td> <td>Rt 1 Box 69E</td> <td>Julietta</td> <td>ID</td> <td>83535</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Rick Fuhriman	997 E. Richards	Downey	ID	83234	Secretary	Jessie Fuhriman	997 E. Richards	Downey	ID	83234	Vice Pres	Maggie Fuhriman	Rt 1 Box 69E	Julietta	ID	83535
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5. NATURE OF BUSINESS FARMING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Rick Fuhriman</u> Date <u>July 12, 1996</u> Name (Typed or Printed) <u>Rick Fuhriman</u> Title <u>President</u>																										

ISSUED: 07-06-1995

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