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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 177769</b>                                                                                                                                    |            | <b>Due no later than Mar 31, 2015</b>                                                                                                                                              |          | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO LEARNING CENTER, INC.<br>JOAN SPERL<br>200 E. CARLTON<br>MERIDIAN ID 83642 |          | CONNIE RISSE<br>3313 WILSON LANE<br>NAMPA 83686    |         |             |  |
|                                                                                                                                                        |            |                                                                                                                                                                                    |          | 3. <u>New</u> Registered Agent Signature: *        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |            |                                                                                                                                                                                    |          |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                                                               | City     | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DUANE GRAY | 2525 BRUINS CIRCLE                                                                                                                                                                 | BOISE    | ID                                                 | USA     | 83704       |  |
| VICE PRESIDENT                                                                                                                                         | BRAD WARE  | 2120 MORTIMER DR                                                                                                                                                                   | BOISE    | ID                                                 | USA     | 83704       |  |
| SECRETARY                                                                                                                                              | BRAD CARR  | 3073 N. BIG ROCK PLACE                                                                                                                                                             | MERIDIAN | ID                                                 | USA     | 83646       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 177769</b>                                                                                          |            | 6. Annual Report must be signed.*<br>Signature: Brad Carr<br>Name (type or print): Brad Carr<br>Date: 03/20/2015<br>Title: Secretary, BOD                                          |          |                                                    |         |             |  |
| Processed 03/20/2015                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                                                          |          |                                                    |         |             |  |