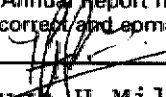


No. <b>C 95549</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  MILLCOTT CORPORATION HUGH H. MILLIGAN 5595 HEATH LAKE ROAD		HUGH H. MILLIGAN 5595 HEATH LAKE ROAD  SAGLE ID 83860																									
<b>* FIRST NOTICE *</b>		SAGLE ID 83860		ID C 95549																								
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)  <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Hugh H Milligan</td> <td>5595 Heath Lake Road</td> <td>Sagle</td> <td>ID</td> <td>83860</td> </tr> <tr> <td>Secretary</td> <td>Lillian H Andon-Milligan</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors</td> <td>as above</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Hugh H Milligan	5595 Heath Lake Road	Sagle	ID	83860	Secretary	Lillian H Andon-Milligan	"	"	"	"	Directors	as above				
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Directors	as above																											
5. <b>NATURE OF BUSINESS</b>  <b>DESIGN ELECTRICAL EQUIPMENT</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date <b>July 23 1996</b> Name (Typed or Printed) <b>Hugh H Milligan</b> Title <b>President</b>																										

**ISSUED: 07-06-1996**
**27732**