

No. 58695	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																												
Return To Secretary of State Room 203, Statehouse Boise ID 83720 SECRETARY OF STATE	Due No Later Than November 1, 1988		COYLE W. OVERMAN 1108 3RD AVENUE NORTH, #ENTRANCE NAMPA, IDAHO 83651																																												
	1. Mailing Address - Please Correct 086695	GOD AND COUNTRY ASSOCIATION, INC COYLE W. OVERMAN P. O. BOX 993 NAMPA, IDAHO 83653				3. Incorporated Under The Laws of STATE OF IDAHO																																									
4. Names and Addresses of Officers and Directors																																															
<table border="1"> <thead> <tr> <th data-bbox="41 399 421 441"></th> <th data-bbox="421 399 718 441">Name</th> <th data-bbox="718 399 1065 441">Street or P.O. Address</th> <th data-bbox="1065 399 1296 441">City</th> <th data-bbox="1296 399 1462 441">State</th> <th data-bbox="1462 399 1627 441">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="41 441 421 484">President:</td> <td data-bbox="421 441 718 484">MIKE HOWARD</td> <td data-bbox="718 441 1065 484">1412 FERN</td> <td data-bbox="1065 441 1296 484">NAMPA</td> <td data-bbox="1296 441 1462 484">IDAHO</td> <td data-bbox="1462 441 1627 484">83686</td> </tr> <tr> <td data-bbox="41 484 421 526">Secretary:</td> <td data-bbox="421 484 718 526">WILLIAM E. AUGSBURGER</td> <td data-bbox="718 484 1065 526">2406 LATAH</td> <td data-bbox="1065 484 1296 526">NAMPA</td> <td data-bbox="1296 484 1462 526">IDAHO</td> <td data-bbox="1462 484 1627 526">83651</td> </tr> <tr> <td data-bbox="41 526 421 569">Directors:</td> <td data-bbox="421 526 718 569">BOB ROOME</td> <td data-bbox="718 526 1065 569">P.O. Box #497</td> <td data-bbox="1065 526 1296 569">"</td> <td data-bbox="1296 526 1462 569">"</td> <td data-bbox="1462 526 1627 569">"</td> </tr> <tr> <td></td> <td data-bbox="421 569 718 611">DUANE PALSER</td> <td data-bbox="718 569 1065 611">117 NORTH ADAMS PL.</td> <td data-bbox="1065 569 1296 611">"</td> <td data-bbox="1296 569 1462 611">"</td> <td data-bbox="1462 569 1627 611">"</td> </tr> <tr> <td></td> <td data-bbox="421 611 718 654">DOYL W. OVERMAN</td> <td data-bbox="718 611 1065 654">1108 3^d AVE NO</td> <td data-bbox="1065 611 1296 654">"</td> <td data-bbox="1296 611 1462 654">"</td> <td data-bbox="1462 611 1627 654">"</td> </tr> <tr> <td></td> <td data-bbox="421 654 718 696">DELTA LEWIS</td> <td data-bbox="718 654 1065 696">507 6th STREET SO.</td> <td data-bbox="1065 654 1296 696">"</td> <td data-bbox="1296 654 1462 696">"</td> <td data-bbox="1462 654 1627 696">"</td> </tr> </tbody> </table> <p data-bbox="223 728 1007 782">(PLUS ABOVE PRESIDENT & SECRETARY)</p>							Name	Street or P.O. Address	City	State	Zip	President:	MIKE HOWARD	1412 FERN	NAMPA	IDAHO	83686	Secretary:	WILLIAM E. AUGSBURGER	2406 LATAH	NAMPA	IDAHO	83651	Directors:	BOB ROOME	P.O. Box #497	"	"	"		DUANE PALSER	117 NORTH ADAMS PL.	"	"	"		DOYL W. OVERMAN	1108 3 ^d AVE NO	"	"	"		DELTA LEWIS	507 6 th STREET SO.	"	"	"
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																														
NON-PROFIT/SERVICE	Signature <u>William E. Augsburg</u> Name (Typed or Printed) WILLIAM E. AUGSBURGER	Date <u>26 Oct 88</u> Title <u>SECRETARY</u>																																													