

ISSUED: 07-05-1994

No. 53758

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address -

WOODLAND HEIGHTS SUBDIVISION NO
JAMES E. ANDERSON
2055 CHARLOTTE DRIVE

IDAHO FALLS ID 83402

2. Registered Agent and Office

RANDY EASTMAN
2155 CHARLOTTE DRIVE

IDAHO FALLS ID 83402

3. Incorporated Under The Laws

of ID

NO: 53758

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:

RANDY EASTMAN

2155 CHARLOTTE DR IDAHO FALLS ID 83402

Secretary:

JAMES ANDERSON

2055 CHARLOTTE DR IDAHO FALLS ID 83402

Directors:

5. Nature of Business

WATER ASSOCIATION FOR
COMMUNITY WATER

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge
true, correct and complete.

Signature

Name (Typed or Printed)

Randy Eastman
RANDY EASTMAN

Date

Title

9-11-94
President