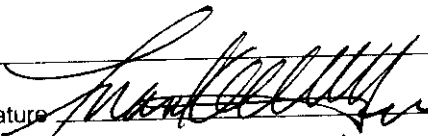


| <b>No. W 10752</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than January 31, 2004</b><br><b>Annual Report Form</b>                                                                                                                                   |                         | <b>2. Registered Agent and Office NO PO BOX</b>                                                                        |             |       |                        |      |       |     |           |            |                         |       |    |       |        |            |                         |       |    |       |             |                 |                         |       |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|------------|-------------------------|-------|----|-------|--------|------------|-------------------------|-------|----|-------|-------------|-----------------|-------------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>1. Mailing Address - Correct in this box, if applicable</b><br>BCA BUILDING L.L.C.<br><br>6206 N DISCOVERY WAY STE A<br><br>BOISE, ID 83713                                                           |                         | FRANKIE D HICKMAN<br>6206 N DISCOVERY WAY STE A<br><br>BOISE, ID 83713<br><br><b>3. New Registered Agent Signature</b> |             |       |                        |      |       |     |           |            |                         |       |    |       |        |            |                         |       |    |       |             |                 |                         |       |    |       |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Members.</b> <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Burt Smith</td> <td>6206 N Discovery, Ste A</td> <td>Boise</td> <td>ID</td> <td>83713</td> </tr> <tr> <td>Member</td> <td>Dat Nguyen</td> <td>6206 N Discovery, Ste A</td> <td>Boise</td> <td>ID</td> <td>83713</td> </tr> <tr> <td>Sec Officer</td> <td>Frankie Hickman</td> <td>6206 N Discovery, Ste A</td> <td>Boise</td> <td>ID</td> <td>83713</td> </tr> </tbody> </table> |                                                                                                                                                                                                          |                         |                                                                                                                        | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Burt Smith | 6206 N Discovery, Ste A | Boise | ID | 83713 | Member | Dat Nguyen | 6206 N Discovery, Ste A | Boise | ID | 83713 | Sec Officer | Frankie Hickman | 6206 N Discovery, Ste A | Boise | ID | 83713 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name                                                                                                                                                                                                     | Street or P.O. Address  | City                                                                                                                   | State       | Zip   |                        |      |       |     |           |            |                         |       |    |       |        |            |                         |       |    |       |             |                 |                         |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Burt Smith                                                                                                                                                                                               | 6206 N Discovery, Ste A | Boise                                                                                                                  | ID          | 83713 |                        |      |       |     |           |            |                         |       |    |       |        |            |                         |       |    |       |             |                 |                         |       |    |       |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dat Nguyen                                                                                                                                                                                               | 6206 N Discovery, Ste A | Boise                                                                                                                  | ID          | 83713 |                        |      |       |     |           |            |                         |       |    |       |        |            |                         |       |    |       |             |                 |                         |       |    |       |
| Sec Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Frankie Hickman                                                                                                                                                                                          | 6206 N Discovery, Ste A | Boise                                                                                                                  | ID          | 83713 |                        |      |       |     |           |            |                         |       |    |       |        |            |                         |       |    |       |             |                 |                         |       |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 10752                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>6.</b><br>Signature  Date <b>12/02/03</b><br>Name (Typed or Printed) <b>FRANKIE HICKMAN</b> Title <b>Exec. V.P.</b> |                         |                                                                                                                        |             |       |                        |      |       |     |           |            |                         |       |    |       |        |            |                         |       |    |       |             |                 |                         |       |    |       |