| | Due no later than November 30, 2003 Annual Report Form | 2. Registered Agent and Office NO PO BOX |
|---------------------------------------|---|--|
| No. C 146443 | | PAULA R HARRISON |
| Return to: | Mailing Address - Correct in this box, if applicable | 250 NW BLVD STE 105 |
| SECRETARY OF STATE 700 WEST JEFFERSON | KING'S PRESS, INC. (THE) | CDA, ID 83814 |
| PO BOX 83720 BOISE, ID 83720-0080 | 250 NW BLVD STE 105 | 3. New Registered Agent Signature |
| NO FILING FEE IF | CDA, ID 83814 | |
| RECEIVED BY DUE DATE | Address of President Secret | tary and Directors. |
| 4. Corporations: Enter Na | mes and Business Addresses of President, Secret | ty State <u>Zip</u> |
| Office held Name O Soo Debra | Missler 220 Mayfair Rd Herrison 250 NW BUNG SuitE 105 | COA ID 83815 |
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| Tracurer Mark | THE STATE OF THE MENT OF | 200 TO 83814 |
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| Ocertor Paula | - Marie - | |
| Division | | |
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| 5. Organized Under the Laws of: | 6. Signature Libra (1.) | Mal Date 9/15/03 |
| | Signature A | Dans Page |
| IDAHO | Name Printed) Name Printed) | land Title Tres. |
| C 146443 | Name Printed) | 4069 |
| | Do Not Tape or Staple | 4268 |
| Issued 09/02/2003 | | |