

No. 769665	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 38 OCT 19 7 9 13	Due No Later Than November 1, 1983		LAWRENCE & ASSOC., INC.																									
	1. Mailing Address — Please Correct 069665		1843 BROADWAY, SUITE 203																									
	LAMBERT'S MOBILE BUTCHERING SERV DON LAMBERT 1260 W. FRANKLIN RD. MERIDIAN, IDAHO 83642		BOISE, IDAHO 83706 ENTERED																									
3. Incorporated Under The Laws of			OCT 20 1988																									
STATE OF IDAHO																												
4. Names and Addresses of Officers and Directors																												
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DONALD L. LAMBERT</td> <td>650 HARRIS ST.</td> <td>MERIDIAN,</td> <td>IDAHO</td> <td>83642</td> </tr> <tr> <td>Secretary:</td> <td>BONNIE N. LAMBERT</td> <td>650 HARRIS ST.</td> <td>MERIDIAN,</td> <td>IDAHO</td> <td>83642</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	DONALD L. LAMBERT	650 HARRIS ST.	MERIDIAN,	IDAHO	83642	Secretary:	BONNIE N. LAMBERT	650 HARRIS ST.	MERIDIAN,	IDAHO	83642	Directors:					
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Directors:																												
5. Nature of Business Butchering & Processing of domestic animals for home use.		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Bonnie N. Lambert</u> Date <u>10-12-88</u> Name (Typed or Printed) <u>Bonnie N. Lambert</u> Title <u>Sec-Treas.</u>																										