

No. 082130 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 87 JUL 30 AM 8:22	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 082130 MDA-PAC, INC. THOMAS L. MORRISON PO BOX 504 GOODING, IDAHO 83330	2. Registered Agent and Office THOMAS L. MORRISON 340 14TH AVENUE WEST GOODING, IDAHO 83330 3. Incorporated Under The Laws of STATE OF IDAHO																																				
4. Names and Addresses of Officers and Directors																																						
<table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;"></th> <th style="width:35%;"><u>Name</u></th> <th style="width:25%;"><u>Street or P.O. Address</u></th> <th style="width:10%;"><u>City</u></th> <th style="width:10%;"><u>State</u></th> <th style="width:5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Thomas L. Morrison</td> <td>P.O. Box 504</td> <td>Gooding</td> <td>Idaho</td> <td>83330</td> </tr> <tr> <td>Secretary:</td> <td>Lorraine A. Morrison</td> <td>P.O. Box 504</td> <td>Gooding</td> <td>Idaho</td> <td>83330</td> </tr> <tr> <td>Directors:</td> <td>Thomas L. Morrison</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Bill Palacio</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Lorraine A. Morrison</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Thomas L. Morrison	P.O. Box 504	Gooding	Idaho	83330	Secretary:	Lorraine A. Morrison	P.O. Box 504	Gooding	Idaho	83330	Directors:	Thomas L. Morrison	" " "	"	"	"		Bill Palacio	" " "	"	"	"		Lorraine A. Morrison	" " "	"	"	"
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5. Nature of Business Brokerage & Consulting	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Thomas L. Morrison</u> Date <u>7-21-87</u> Name (Typed or Printed) <u>Thomas L. Morrison</u> Title <u>President</u>																																					

ENTERED
JUL 30 1987