| No. W 121410 | Due no later than Jan 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|---|---------------------------|--|---|------------------|-------------|--|
| Return to: | Annual Report Form | | JAMES M NEILL | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address: Correct in the BRIDGE TOWNHOMES, LLC (THE) JAMES M NEILL 599 N WHITEWATER PARK BLVD | _ | 599 N WHITEWATER PARK BLVD APT F-302 BOISE ID 83702 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | APT F-302 BOISE ID 83702 | | | 3. <u>New</u> Registered Agent Signature. | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held Name | Street or PO A | Address | City | State | Country | Postal Code | |
| MEMBER JAMES M | NEILL 599 N WHITEN F-302 | WATER PARK BLVD APT | BOISE | ID | USA | 83702 | |
| 5. Organized Under the Laws of: 6. Annual Report must be signed.* | | | | | | | |
| ID | Signature: James M. Neill | Signature: James M. Neill | | | Date: 11/21/2016 | | |
| W 121410 | Name (type or print): James M. Neill | Title: Member | | | | | |
| Processed 11/21/2016 | * Electronically provided signatures are accepted as original signatures. | | | | | | |