| No. C 34468 | | Due no later than Apr 30, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|-----------------|---|--|---|--|-------|---------|-------------|
| Return to: | | Annual Report Form | | MICHAEL J BROWNE 419 SNAKE RIVER AVE. | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. VALLEY BOAT & MOTOR, INCORPORATED MICHAEL J BROWNE 419 SNAKE RIVER LEWISTON ID 83501 | | ea. | LEWISTON ID 83501 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Nam | es and Busine | ess Addresses of | President, Secretary, and Directors. Tre | easurer (| optional). | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| VICE PRESIDENT | TERRY J CICRICH | | 419 SNAKE RIVER AVE | | LEWISTON | ID | USA | 83501 |
| PRESIDENT STEVEN R B | | | 419 SNAKE RIVER AVE | | LEWISTON | ID | USA | 83501 |
| SECRETARY LOIS D BRO | | | 419 SNAKE RIVER AVE | | LEWISTON | ID | USA | 83501 |
| DIRECTOR | MICHAEL J I | BROWNE | 419 SNAKE RIVER AVE | | LEWISTON | ID | USA | 83501 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 34468 | | Signature: Kari Plank | | | Date: 04/11/2014 | | | |
| | | Name (type or print): Kari Plank | | | Title: Office Manager | | | |
| Processed 04/11/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |