| No. <b>C 122890</b>  |                  | Due no later than Feb 29, 2016   |  | 2. Registered /       | 2. Registered Agent and Address (NO PO BOX)                                 |         |             |  |
|--|------------------|--|--|-----------------------|---|---------|-------------|--|
| Return to:   |                  | Annual Report Form   |  | RUSSELL C             |   |         |             |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                  | 1. Mailing Address: Correct in this box if needed.  ANESTHESIOLOGY CONSULTANTS OF IDAHO, P.A. RUSSELL CRAWFORD 419 E TOBAGO CT MERIDIAN ID 83642 |  | MERIDIAN :            | 419 E TOBAGO CT MERIDIAN ID 83642-2200  3. New Registered Agent Signature:* |         |             |  |
|  |                  |  |  | 3. <u>New</u> Registe |   |         |             |  |
| 4. Corporations: Enter Na  | mes and Busin    | ess Addresses of   | President, Secretary, and Directors. Treas | surer (optional).     |   |         |             |  |
| Office Held  | Name             |  | Street or PO Address                       | City                  | State   | Country | Postal Code |  |
| PRESIDENT  | DENNIS PAGE      |  | 1512 12TH AVENUE                           | NAMPA                 | ID  | USA     | 83686       |  |
| TREASURER  | RUSSELL CRAWFORD |  | 1512 12TH AVENUE                           | NAMPA                 | ID  | USA     | 83686       |  |
| DIRECTOR   | KERRI TRAINER    |  | 1512 12TH AVENUE                           | NAMPA                 | ID  | USA     | 83686       |  |
| DIRECTOR   | PAUL MORGAN      |  | 1512 12TH AVENUE                           | NAMPA                 | ID  | USA     | 83686       |  |
| SECRETARY  |                  |  | 1512 12TH AVENUE                           | Nampa                 | ID  | USA     | 83686       |  |
| DIRECTOR   | SHAWN STATES     |  | 1512 12TH AVENUE                           | Nampa                 | ID  | USA     | 83686       |  |
| DIRECTOR   |                  |  | 1512 12TH AVENUE                           | Nampa                 | ID  | USA     | 83686       |  |
| DIRECTOR   | ANDREW AL        | LEN  | 1512 12TH AVE                              | NAMPA                 | ID  | USA     | 83686       |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*  |  |                       |   |         |             |  |
| ID<br>C 122890   |                  | Signature: Ru  |  | Date: 01/13/2016      |   |         |             |  |
|  |                  | Name (type o   |  | Title: Treasurer      |   |         |             |  |
| Processed 01/13/2016   |                  | * Electronically p   | rovided signatures are accepted as origina | al signatures.        |   |         |             |  |