

# State of Idaho

Office of the Secretary of State

**CERTIFICATE OF REGISTRATION  
OF  
CUSHMAN ENTERPRISES, LLC**

*File Number W 164237*

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: March 24, 2016



*Lawrence Denney*  
SECRETARY OF STATE

By *[Signature]*

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**FOREIGN REGISTRATION STATEMENT**

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2016 MAR 24 PM 1:51

SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the entity is: Cushman Enterprises, LLC
2. The name which it shall use in Idaho is: \_\_\_\_\_  
(Enter a name here, only if you are required to adopt an alternate name)
3. Select the type of entity you wish to register:
 

<input type="checkbox"/> Business Corporation	<input type="checkbox"/> General Partnership
<input type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> General Cooperative Association
<input type="checkbox"/> Limited Liability Partnership	<input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership)
<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust
<input type="checkbox"/> Other: _____ (Use "Other" only if your foreign entity type is not listed above and enter the type here.)	
4. Jurisdiction of formation: Alaska  
(Provide the domestic jurisdiction where the entity was formed.)
5. The address of its principal office is:  
6408 Twin Creek Lake, Driggs, ID 83422  
(Street Address)  
\_\_\_\_\_  
(Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:  
\_\_\_\_\_  
(Street Address)  
\_\_\_\_\_  
(Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from item 5, is:  
\_\_\_\_\_  
(Address)
8. Name and street address of registered agent in Idaho:  
National Corp. Research Ltd.      921 S. Orchard Street, Suite G, Boise, ID 83705  
(Name)      (Address)
9. The name, capacity, and mailing address of at least one governor:  

<u>John C. Cushman, III</u>	<u>Manager</u>	<u>6408 Twin Creek Lake, Driggs, ID 83422</u>
(Name)	(Capacity)	(Address)
_____	_____	_____
(Name)	(Capacity)	(Address)

Typed Name: John C. Cushman, III

Signature: \_\_\_\_\_

Capacity: Manager

Rev. 08/2015

Secretary of State use only

IDAHO SECRETARY OF STATE

03/24/2016 05:00

CK: PREPAID CT: 221028 BH: 1520303  
1@ 100.00 = 100.00 FOR REG ST #2

W104237

Alaska Entity #10036460

**State of Alaska**  
**Department of Commerce, Community, and Economic**  
**Development**  
**Corporations, Business, and Professional Licensing**

## **Certificate of Compliance**

The undersigned, as Commissioner of Commerce, Community, and Economic Development of the State of Alaska, and custodian of corporation records for said state, hereby issues a Certificate of Compliance for:

**Cushman Enterprises, LLC**

This entity was formed on March 04, 2016 and is in good standing. This entity has filed all biennial reports and fees due at this time.

No information is available in this office on the financial condition, business activity or practices of this corporation.



IN TESTIMONY WHEREOF, I execute the certificate and affix the Great Seal of the State of Alaska effective **March 24, 2016**.

Chris Hladick  
Commissioner