No. C 126741

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FILING FEE IF RECEIVED BY DUE DATE

Due no later than Dec 31, 2001
Annual Report Form

1. Mailing Address - Correct in this box, if applicable

JOHNSON ARCHITECTS, P.C. — Same

~~10065 DEER FLAT RD~~ 440 E. Corporate dr Ste. #102

~~NAMPA, ID 83686~~ Meridian, ID 83642

2. Registered Agent and Office **NO PO BOX**

ANDREW S JOHNSON
~~10065 DEER FLAT RD~~
440 E. Corporate dr. Ste 102
~~NAMPA, ID 83686~~
Meridian, ID 83642

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	Andrew S. Johnson	440 E. Corporate dr. Ste 102	Meridian	ID	83642
Vice-Pres.	Scott M. Freeman	440 E. Corporate dr. Ste 102	Meridian	ID	83642
Secretary	Walter J. Lindgren	440 E. Corporate dr. Ste 102	Meridian	ID	83642

5. Organized Under the Laws of:

IDAHO
C 126741

6. Signature [signature] Date 11-7-01

Name (Typed or Printed) Vicki Lindgren Title Office Mgr.

Issued 11/06/2001

Do Not Tape or Staple