

# State of Idaho



## Department of State.

### CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho do hereby certify that the original of the articles of incorporation of

**TEL-CAR, INC.**

was filed in the office of the Secretary of State on the **Fourth** day of **August,** A.D. One Thousand Nine Hundred **Sixty-four** and duly recorded on Film No. **129** of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for **perpetual existence** from the date hereof, with its registered office in this State located at

**Meridian**

in the County of

**Ada.**

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **4th** day of **August**, A.D., 19 **64**.

Secretary of State.

ARTICLES OF INCORPORATION

OF

TEL-CAR, INC.

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, all being of full age and citizens of the United States, have this day associated ourselves together for the purpose of forming a corporation under the laws of the State of Idaho and do hereby adopt articles of incorporation as follows:

ARTICLE I

That the name of the proposed corporation is TEL-CAR, INC.

ARTICLE II

The purposes of the corporation are as follows:

1. To operate as a communications common carrier for the purpose of supplying radio communications on a lease and sale basis.
2. To acquire from the Federal Communications Commission various communications licenses for the purpose of supplying the aforementioned radio communications on a lease and sale basis.
3. To buy, sell and lease real and personal property for the purpose of supplying radio communications as aforementioned on a lease and sale basis.

4. To negotiate for rights of way with the Bureau of Land Management and United States Forest Service for the purpose of supplying radio communications as aforesaid on a lease and sale basis.

5. To engage in any business whatsoever, either as principal or as agent, or both, which the corporation may determine convenient or proper in furtherance of any of the purposes hereinabove mentioned or otherwise; and to have and acquire all powers authorized by the laws of the State of Idaho under which the corporation is formed, whether expressly set forth in this article or not, as such laws are now in effect or may at any time hereafter be amended or enacted.

#### ARTICLE III

The duration of the corporation shall be perpetual.

#### ARTICLE IV

The location and post office address of the corporation is East Highway 30, Meridian, Idaho.

#### ARTICLE V

The total capitalization of the corporation shall be \$30,000.00, divided into 300 par value shares of the value of \$100. These shares shall be non-assessable.

#### ARTICLE VI

The names and post office addresses of each of the incorporators and the number of shares subscribed by each are as follows:

David O. Casper, P. O. Box 382, Meridian, Idaho  
1 share

Arden G. Casper, P. O. Box 326, Meridian, Idaho  
1 share

Charles B. Bridges, 2404 McKinney, Boise, Idaho  
1 share

#### ARTICLE VII

The method and manner of holding directors meetings and stockholders meetings, the authority and duties of each of the officers of the corporation, and all other matters for management and control of the corporation shall be determined by the By-Laws of the corporation and by the laws of the State of Idaho.

#### ARTICLE VIII

These articles may be amended in any respect conformable to the laws of the State of Idaho and by the vote of the required percentage of stockholders as required by the laws of the State of Idaho in a meeting of stockholders called for that purpose as prescribed by law.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of August, 1964.

David O. Casper

Arden G. Casper

Charles B. Bridges

STATE OF IDAHO     )  
                              )   ss.  
COUNTY OF ADA     )

On this 3rd day of August, 1964,  
before me the undersigned, a Notary Public in and  
for said State, personally appeared David O. Casper,  
Arden G. Casper, and Charles B. Bridges, known to me  
to be the persons whose names are subscribed to the  
foregoing instrument and acknowledged to me that they  
executed the same.

IN WITNESS WHEREOF, I have hereunto set my  
hand and affixed his official seal the day and year in  
this certificate first above written.

Byron J. Johnson  
Notary Public for Idaho  
Residing at Boise, Idaho