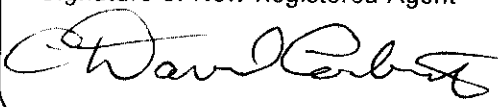
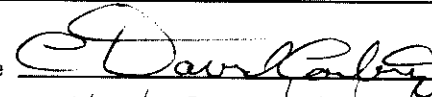


No. C 22436	<b>Annual Report Form</b> Due No Later Than November 30, 1998		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  BRAD J THORPE 421 N MAIN  MALAD CITY ID 83252																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct  MALAD THIRD CORPORATION OF T BRAD J THORPE 421 NORTH MAIN  MALAD ID 83252		3. Organized Under the Laws of:  ID C 22436																														
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																	
<table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Bishop</td> <td>Clark David</td> <td>443 Deep Creek Rd</td> <td>Malad</td> <td>Idaho</td> <td>83252</td> </tr> <tr> <td></td> <td>Coxbridge</td> <td>35W 90S.</td> <td>Malad</td> <td>Idaho</td> <td>"</td> </tr> <tr> <td>1st Counciler</td> <td>Larry Dja</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>2nd Counciler</td> <td>Greg Lamb</td> <td>673N 100W</td> <td>Malad</td> <td>Idaho</td> <td>83252</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Bishop	Clark David	443 Deep Creek Rd	Malad	Idaho	83252		Coxbridge	35W 90S.	Malad	Idaho	"	1st Counciler	Larry Dja					2nd Counciler	Greg Lamb	673N 100W	Malad	Idaho	83252
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5. Signature of New Registered Agent  		6. Signature  Date <u>10/25/98</u> Name (Typed or Printed) <u>Clark David Coxbridge</u> Title <u>Bishop</u>																															

ISSUED: 10-03-1998

↓ DO NOT TAPE OR STAPLE ↓

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