

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 06-30-1990

<p>No. 84009</p> <p>Return To Secretary of State Room 203, Statehouse Boise, ID 83720</p> <p>NO FEE REQUIRED</p>	<p><b>Idaho Corporation Annual Report Form</b></p> <p>Due No Later Than November 1, 1990</p> <p>1. Mailing Address — Please Correct</p> <p>NOINO, INC. <del>AT</del> <del>VIRGIL STORY</del> <del>29983 HIGHWAY 18</del> <del>PO. BOX 1043</del></p> <p>PARMA ID 83660</p>		<p>2. Registered Agent and Office</p> <p><del>VIRGIL STORY DAVID R. SHUFF</del> <del>29983 HIGHWAY 18 107 Main St.</del></p> <p>PARMA ID 83660 54</p> <p>3. Incorporated Under The Laws of ID</p> <p>NO: 084009</p>
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## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	DAVID R SHUFF	P.O. Box 663	McCall	Id	83628
Secretary:	Susan C. SHUFF	P.O. Box 663	McCall	Id	83638
Directors:					

## 5. Nature of Business

Manufacturing/Repair  
Farm Machinery

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  
Name (Typed or  
Printed)

*David R Shuff*  
DAVID R. SHUFF

Date 7-19-90  
Title President