

No. 84009	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>		1. Mailing Address — Please Correct  NOINO, INC. <del>ST</del> <del>VIRGIL STORY</del> <del>29983 HIGHWAY 18</del> <del>P.O. Box 1043</del>  PARMA ID 83660

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	DAVID R SHUFF	P.O. Box 663	McCall	Id	83638
Secretary:	SUSAN E. SHUFF	P.O. Box 663	McCall	Id	83638
Directors:					

## 5. Nature of Business

Manufacturing/Repair  
Farm Machinery

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

David R Shuff  
DAVID R. SHUFF

Date

Title

7-11-90

President