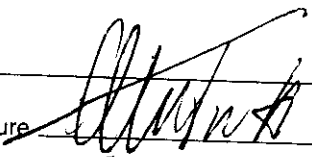


| No. W 21760 | Due no later than December 31, 2005 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|--------|-------------------|-----------------|-------|----|-------|--------|-----------------|-----------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable SKYLINE INVESTMENTS LLC 3609 SKYLINE DR NAMPA, ID 83686 | | ERNEST M STEELSMITH 3609 SKYLINE DR NAMPA, ID 83686 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>MEMBER</td> <td>ERNEST STEELSMITH</td> <td>3609 Skyline Dr</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>MEMBER</td> <td>RUTH STEELSMITH</td> <td>3609 Skyline Dr</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | MEMBER | ERNEST STEELSMITH | 3609 Skyline Dr | Nampa | ID | 83686 | MEMBER | RUTH STEELSMITH | 3609 Skyline Dr | Nampa | ID | 83686 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| MEMBER | ERNEST STEELSMITH | 3609 Skyline Dr | Nampa | ID | 83686 | | | | | | | | | | | | | | | | |
| MEMBER | RUTH STEELSMITH | 3609 Skyline Dr | Nampa | ID | 83686 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 21760 | 6. Signature  Name (Typed or Printed) <u>ERNEST M. STEELSMITH</u> Date <u>11/16/05</u> Title <u>MEMBER</u> | | | | | | | | | | | | | | | | | | | | |

Issued 10/03/2005

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