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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------|---------|
| No. <b>W 137354</b>                                                                                                                                    |                        | Due no later than May 31, 2017<br><b>Annual Report Form</b>                                                                                              |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br>CITY CENTER PLAZA EDUCATION, LLC<br>101 S CAPITOL BLVD STE 1700<br>BOISE ID 83702           |                | J THOMAS AHLQUIST<br>101 S CAPITOL BLVD STE 1700<br>BOISE ID 83702 |         |
|                                                                                                                                                        |                        |                                                                                                                                                          |                | 3. <u>New</u> Registered Agent Signature:*                         |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                        |                                                                                                                                                          |                |                                                                    |         |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                     | City           | State                                                              | Country |
| MANAGER                                                                                                                                                | KC GARDNER COMPANY, LC | 201 S. MAIN STREET, SUITE 2000                                                                                                                           | SALT LAKE CITY | UT                                                                 | USA     |
| Postal Code 84111                                                                                                                                      |                        |                                                                                                                                                          |                |                                                                    |         |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 137354</b>                                                                                          |                        | 6. Annual Report must be signed.*<br>Signature: Ryan Cleverley<br>Name (type or print): Ryan Cleverley<br>Date: 03/20/2017<br>Title: VP Asset Management |                |                                                                    |         |
| Processed 03/20/2017                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                |                |                                                                    |         |