

No. J 62

Due no later than February 28, 2006
Annual Report Form2. Registered Agent and Office **NO PO BOX**Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

STUMP CREEK RANCH, L.L.P.
BRAD T BARBER
1151 E ROOSEVELT AVE
SALT LAKE CITY, UT 84105JIM OLSON
3231 WATERWHEEL RD
EMMETT, ID 83617**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.

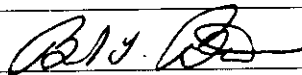
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres	Brad T. Barber	1151 Roosevelt Ave	SLC	UT	84105
V.P.	Michael Allegra	884 North Cliffe Ave	SLC	UT	84103
Sec/Treas	Thomas Filgo	11721 Highland Oaks Circle	Sandy	UT	84092

5. Organized Under the Laws of:

IDAHO
J 62

6.

Signature



Date

12/20/05

Name

(Typed or
Printed)

Brad T. Barber

Title

President &
Managing Partner

Issued 12/01/2005

Do Not Tape or Staple

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