

# State of Idaho

Office of the Secretary of State

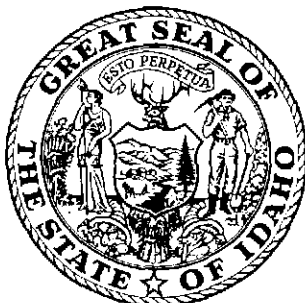
**CERTIFICATE OF REGISTRATION  
OF  
CRUSH PARTNERS LLC**

File Number W 204988

I, LAWRENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: July 13, 2018



*Lawrence Denney*  
SECRETARY OF STATE

By *Julie Harkin*



# FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2018 JUL 13 PM 3:44

SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the entity is: CRUSH Partners LLC
2. The name which it shall use in Idaho is: \_\_\_\_\_  
(Enter a name here, only if you are required to adopt an alternate name)
3. Select the type of entity you wish to register:  
☐ Business Corporation      ☐ General Partnership  
☐ Nonprofit Corporation      ☐ General Cooperative Association  
☐ Limited Liability Partnership      ☐ Limited Partnership (Including a limited liability limited partnership)  
☒ Limited Liability Company      ☐ Statutory Trust, Business Trust, or Common-law Business Trust  
☐ Other: \_\_\_\_\_  
 (Use "Other" only if your foreign entity type is not listed above, and enter the type here.)
4. Jurisdiction of formation: Oklahoma  
(Provide the domestic jurisdiction where the entity was formed)
5. The address of its principal office is:  
8777 W. Overland Road, Boise, Idaho 83709  
 (Street Address)  
P.O. Box 270, Meridian, Idaho 83680  
 (Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:  
 \_\_\_\_\_  
 (Street Address)  
 \_\_\_\_\_  
 (Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from item 5, is:  
P.O. Box 270, Meridian, Idaho 83680  
 (Address)
8. Name and street address of registered agent in Idaho:  
Givens Pursley Corporate Services LLC 601 W. Bannock Street, Boise, Idaho 83702  
 (Name) (Address)
9. The name, capacity, and mailing address of at least one governor:  

<u>CRUSH Operations LLC</u>	<u>Manager</u>	<u>3021 Ridge Road, Rockwall, Texas 75032</u>
(Name)	(Capacity)	(Address)
_____	_____	_____
(Name)	(Capacity)	(Address)

Typed Name: Al Trevino

Signature: \_\_\_\_\_

Capacity: Sole Member of Manager

Secretary of State use only

IDAHO SECRETARY OF STATE

07/13/2018 05:00

CK:36441 CT:1626 BH:1653635

1@ 100.00 = 100.00 FOR REG ST #4

1@ 20.00 = 20.00 EXPEDITE C #5

W 204988

OFFICE OF THE SECRETARY OF STATE



**CERTIFICATE OF GOOD STANDING  
DOMESTIC LIMITED LIABILITY COMPANY**

*I, THE UNDERSIGNED, Secretary of State of the State of Oklahoma, do hereby certify that I am, by the laws of said state, the custodian of the records of the state of Oklahoma relating to the right of certain business entities to transact business in this state and am the proper officer to execute this certificate.*

*I FURTHER CERTIFY that CRUSH PARTNERS LLC whose registered agent is PHILLIPS MURRAH P.C. with its registered office at 101 N. ROBINSON AVE 13TH FLOOR OKLAHOMA CITY 73102 USA Oklahoma is a Domestic Limited Liability Company duly organized and existing under and by virtue of the laws of the state of Oklahoma and is in good standing according to the records of this office. This certificate is not to be construed as an endorsement, recommendation or notice of approval of the entity's financial condition or business activities and practices. Such information is not available from this office.*



*IN TESTIMONY WHEREOF, I hereunto set my hand and affixed the Great Seal of the State of Oklahoma, done at the City of Oklahoma City, this 10th, day of July, 2018.*

A handwritten signature in cursive script, reading "James H. Harrison".

*Secretary Of State*